

Whereas the leadership and devotion of Crimson Tide Athletics Director Mal Moore to The University of Alabama have been crucial for the National Championship teams for which he has played, coached, and served as Athletic Director;

Whereas Javier Arenas, Terrence Cody, Michael Johnson, Mark Ingram, Rolando McClain, Leigh Tiffin, and Mark Barron earned AP All-America honors for their accomplishments during the 2009 season;

Whereas the 2009 Crimson Tide had a record number of 6 AP First Team All-Americans;

Whereas in 2009, running back Mark Ingram, Jr. won the first Heisman Trophy in the long and accomplished history of the Crimson Tide football program;

Whereas in 2009, Rolando McClain was recognized as the top collegiate linebacker in the Nation with the Butkus Award and the Jack Lambert Award, the first to be awarded to a Crimson Tide player;

Whereas Crimson Tide Defensive Coordinator Kirby Smart was honored as the best Assistant Coach in the Nation in 2009, with the prestigious Broyles Award;

Whereas 13 players on the 2009 Crimson Tide roster had earned their degrees from The University of Alabama before the season began;

Whereas President Robert Witt has been instrumental to the remarkable academic and athletic success that The University of Alabama has experienced since his arrival at the Capstone;

Whereas The University of Alabama is devoted to educating young persons and providing them with the tools to excel throughout their lives;

Whereas the excellence on the field of the Crimson Tide brought pride to The University of Alabama, the Crimson Tide faithful, and the whole of the great State of Alabama: Now, therefore, be it

Resolved, That the Senate—

(1) congratulates The University of Alabama Crimson Tide for being unanimously declared the 2009 NCAA Football Bowl Sub-Division National Champions;

(2) recognizes the achievements of the players, coaches, students, and staff whose hard work and dedication helped the Crimson Tide win the National Championship; and

(3) respectfully requests the Secretary of the Senate to transmit an enrolled copy of this resolution to—

(A) President of The University of Alabama, Dr. Robert Witt;

(B) Athletic Director of The University of Alabama, Mal Moore; and

(C) Head Coach of The University of Alabama Crimson Tide, Nick Saban.

AMENDMENTS SUBMITTED AND PROPOSED

SA 3299. Mr. BAUCUS (for Mr. REID) proposed an amendment to the joint resolution H.J. Res. 45, increasing the statutory limit on the public debt.

SA 3300. Mr. BAUCUS proposed an amendment to amendment SA 3299 proposed by Mr. BAUCUS (for Mr. REID) to the joint resolution H.J. Res. 45, *supra*.

SA 3301. Mr. THUNE (for himself, Mr. VITTER, Mr. INHOFE, Mr. JOHANNES, Mrs. HUTCHISON, Mr. BROWNBACK, Mr. LEMIEUX, Mr. BURR, Mr. ENZI, Mr. COBURN, Mr. BARRASSO, Mr. BENNETT, Ms. SNOWE, Mr. GRASSLEY, Mr. ENSIGN, Mr. CRAPO, Mr. WICKER, Mr. BUNNING, Mr. GRAHAM, and Mr. CORNYN) proposed an amendment to amendment SA 3299 proposed by Mr. BAUCUS (for Mr. REID) to the joint resolution H.J. Res. 45, *supra*.

TEXT OF AMENDMENTS

SA 3299. Mr. BAUCUS (for Mr. REID) proposed an amendment to the joint resolution H.J. Res. 45, increasing the statutory limit on the public debt; as follows:

Strike all after the resolving clause and insert the following: "That subsection (b) of section 3101 of title 31, United States Code, is amended by striking out the dollar limitation contained in such subsection and inserting in lieu thereof \$14,294,000,000,000."

SA 3300. Mr. BAUCUS proposed an amendment to amendment SA 3299 proposed by Mr. BAUCUS (for Mr. REID) to the joint resolution H.J. Res. 45, increasing the statutory limit on the public debt; as follows:

At the appropriate place, insert the following:

() (a) LIMITATION ON CHANGES TO THE SOCIAL SECURITY ACT.—Notwithstanding any other provision of law, it shall not be in order in the Senate or the House of Representatives to consider any bill or resolution pursuant to any expedited procedure to consider the recommendations of a Task Force for Responsible Fiscal Action or other commission that contains recommendations with respect to the old-age, survivors, and disability insurance program established under title II of the Social Security Act.

(b) WAIVER.—This section may be waived or suspended in the Senate only by the affirmative vote of three-fifths of the Members, duly chosen and sworn.

(c) APPEALS.—An affirmative vote of three-fifths of the Members of the Senate, duly chosen and sworn, shall be required in the Senate to sustain an appeal of the ruling of the Chair on a point of order raised under this section.

SA 3301. Mr. THUNE (for himself, Mr. VITTER, Mr. INHOFE, Mr. JOHANNES, Mrs. HUTCHISON, Mr. BROWNBACK, Mr. LEMIEUX, Mr. BURR, Mr. ENZI, Mr. COBURN, Mr. BARRASSO, Mr. BENNETT, Ms. SNOWE, Mr. GRASSLEY, Mr. ENSIGN, Mr. CRAPO, Mr. WICKER, Mr. BUNNING, Mr. GRAHAM, and Mr. CORNYN) proposed an amendment to amendment SA 3299 proposed by Mr. BAUCUS (for Mr. REID) to the joint resolution H.J. Res. 45, increasing the statutory limit on the public debt; as follows:

At the appropriate place, insert the following:

SEC. ____ REPEAL OF THE TROUBLED ASSET RELIEF PROGRAM.

(a) IN GENERAL.—Notwithstanding any other provision of law, the authorities provided under section 101(a) of the Emergency Economic Stabilization Act of 2008 (excluding section 101(a)(3)) and under section 102 of such Act shall terminate on the date of enactment of this resolution.

(b) LOWERING OF NATIONAL DEBT LIMIT TO CORRESPOND TO TARP REPAYMENTS.—Section 3101 of title 31, United States Code, is amended—

(1) in subsection (b), by inserting after the dollar limitation contained in such subsection the following: "as such amount is reduced by the amount described under subsection (d)"; and

(2) by adding at the end the following new subsection:

"(d) The amount described under this subsection is the amount that equals the amount of all assistance received under title I of the Emergency Economic Stabilization Act of 2008 that is repaid on or after the date of enactment of this subsection, along with any dividends, profits, or other funds paid to the Government based on such assistance on

or after the date of enactment of this subsection."

NOTICES OF HEARINGS

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Senate Committee on Energy and Natural Resources. The hearing will be held on Thursday, January 21, 2010, at 10 a.m., in room SD-366 of the Dirksen Senate Office Building.

The purpose of the hearing is to receive testimony on the research, development, priorities and imperatives needed to meet the medium and long term challenges associated with climate change.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record may do so by sending it to the Committee on Energy and Natural Resources, United States Senate, Washington, D.C. 20510-6150, or by e-mail to rosemarie.calabro@energy.senate.gov

For further information, please contact Jonathan Epstein at (202) 224-3357 or Rosemarie Calabro at (202) 224-5039.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Senate Committee on Energy and Natural Resources. The hearing will be held on Tuesday, February 2, 2010 at 10 a.m. in room SD-366 of the Dirksen Senate Office Building.

The purpose of the hearing is to consider the nominations of Larry Persily, to be Federal Coordinator for Alaska Natural Gas Transportation Projects, and Patricia A. Hoffman, to be an Assistant Secretary of Energy (Electricity Delivery and Energy Reliability).

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record may do so by sending it to the Committee on Energy and Natural Resources, United States Senate, Washington, D.C. 20510-6150, or by e-mail to amanda.kelly@energy.senate.gov.

For further information, please contact Sam Fowler at (202) 224-7571 or Amanda Kelly at (202) 224-6836.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Senate Committee on Energy and Natural Resources.

The hearing will be held on Wednesday, February 10, 2010, at 9:30 a.m. in room SD-366 of the Dirksen Senate Office Building.